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**CONFIRMATION NO. 2323** 

SERIAL NUMBE 10/527,804	FILING OR 371(c) DATE 03/14/2005 RULE	<b>CLASS</b> 074	1	GROUP ART UNIT 3681		ATTORNEY DOCKET NO. XA-10284	
** CONTINUING D This applicat  ** FOREIGN APPL	amada, Gunma-ken, JAPA PATA ***********************************	11551 09/10/2003					
Foreign Priority claimed 35 USC 119 (a-d) cond met Verified and Acknowledged	state or Country JAPAN		CLA	TOTAL INDEPENDENCLAIMS 13 1			
181 TITLE Vehicle steering tel	lescopic shaft				<b>.</b>		
RECEIVED N	EES: Authority has been given in Paper o to charge/credit DEPOSIT ACCOUNT o for following:			☐ All Fees ☐ 1.16 Fees (Filing) ☐ 1.17 Fees (Processing Ext. of time) ☐ 1.18 Fees (Issue) ☐ Other ☐ Credit			